



Helen Barrington
Director of Legal Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension
Direct Dial 01629 538394
Ask for Juliette
Normington

PUBLIC

To: Members of Cabinet Member - Health and Communities

Wednesday, 14 July 2021

Dear Councillor

Please attend a meeting of the **Cabinet Member - Health and Communities** to be held at **11.00 am** on **Thursday, 22 July 2021** in Committee Room 1; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal Services

AGENDA

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest (if any)
2. To confirm the non-exempt minutes of the meeting of the Cabinet Member - Health and Communities held on 17 June 2021 (Pages 1 - 2)
3. To consider the non-exempt joint report of the Managing Executive Director of Commissioning, Communities and Policy, Executive Director of Adult Social Care and Health, Executive Director of Place, Director of Public Health and Director of Finance and ICT (Pages 3 - 18)

4. To consider the non-exempt reports of the Director of Public Health on:
 - 4 (a) Addressing the Digital Divide (Pages 19 - 26)
 - 4 (b) Recovery Month Grant Awards (Pages 27 - 34)
 - 4 (c) Transfer of Sexual Health Out of Area Underspend to Derbyshire Community Health Services NHS Foundation Trust and Procurement of a Research Project (Pages 35 - 38)